WEEKLY BULLETIN

OF THE

YOUNG MEN'S CHRISTIAN ASSOCIATION.

VOL. III. HARRISBURG, PA., NOVEMBER, 20 1880. No. 35.

MEMBERS' LECTURE COURSE.

We are glad to present to our members and to those who may become such, the following attractive course of entertainment for the season:

Dec. 21.—Concert.

Lectures.

Jan. 25.—F. R. Schell, Esq., of Reading.
Feb. 22.—Rev. C. W. Buoy, Harrisburg.
March 15.—Hon. J. P. Wickersham, Penn'a Supt. of Public Instruction, Lancaster.
April 5.—Prof. C. J. Little, Dickinson College, Carlisle.

Practical Talks.

Dec. 28.—Prof. J. P. McCaskey, Principal of Boys' High School, Lancaster.
Jan. 14.—Hon. Francis Jordan, Harrisburg.
Feb 11.—Dr. C. L. Ehrenfeld, Penn'a State Librarian, Harrisburg.
March 11.—G. M. McCauley, Treas. Central Iron Works, Harrisburg.

The subjects are withheld, inasmuch as all of them could not be secured. They will be duly announced in the BULLETIN from time to time. We congratulate the committee, who have spared no pains, and surely our members are to be congratulated, too, that such an array of ability is presented in our course for '80–'81.

"WERE THERE NOT TEN CLEANSED? BUT WHERE ARE THE NINE?"

This question of Christ when, of the ten lepers healed, there were "not found that returned to give glory to God," save one, has been framing itself upon our lips again and again this week. No longer shall it be refused utterance; but in plain, frank words we put it to our readers. We state:

1. A week of special prayer for all young men is chosen, set apart and observed all around the globe.

2. In Harrisburg the Association takes pains to make careful provision for special services, to advertise thoroughly by the daily press, by hand-bills and by invitations distributed.

3. In the same city there are *hundreds* of young men who have said openly, that they would leave all and follow Christ.

In view of these facts, what have we a right to expect in response to such a call? What *do* we actually find? At the Young Men's Meeting on Monday night there are present about a score—*two thousand* notices having been distributed. Those who are present go away feeling pretty well satisfied with the meeting. On Tuesday night there are still fewer Christians and several unconverted. There is earnest crying out for a baptism of the spirit and of power. So self-dissatisfied are eight of those present, that after the others have gone away they remain talking and praying over the matter until eleven o'clock. They come to the conclusion that if the blessing is withheld, it is because of *sin* on our part. They separate, determined to *do*, as well as pray, on the morrow. Wednesday night the Parlors are *filled*, a number of unsaved young men being present. Such is a brief history of the night meetings of the week up to the time of going to press. But "*Where are the Nine?*" Where are those whose names are enrolled among our active membership?

Just entering on our work here, it seems to us that some of the energy which in past years has been expended in secular work,—the securing of a Building, support, &c.,—should now be converted into more distinctively religious work. Our prayer meetings should become nourishing feeders, and our Bible-classes training schools, to consecrated individual labors of love. How long are we to wait for a quickening? God is waiting until we are ready for the blessing.

If we have wilfully stayed away from, or carelessly neglected the meeting held nightly at 9 P. M. this week, let us rally to its support, that the meetings may be continued next week, increasing in attendance and power until a wide-spread revival shall result!

Young Men's Christian Association

OF HARRISBURG, PA.,

AT ITS

New Building, S. W. Corner Second and Locust Streets,

OPEN EVERY WEEK DAY FROM 8 A.M. TO 10 P.M.

—Offers FREE *to every young man—*

Library, Reading and Conversation Rooms,
Writing Materials, Directory of Good Boarding Houses, Employment Register, etc., etc

All Young Men Invited. Strangers Specially Welcome.

THE ASSOCIATION

offers to *its members*, without extra charge, the following additional privileges:
Circulating Library of 2150 volumes, Gymnasium and Bath Rooms, Rambling Club, Reading Circle, Literary Society, Members' Lecture Course, Social Receptions, Practical Talks, Cheerful Parlors and Social Companionship.

Members of the Reception Committee will be in attendance each evening to welcome and entertain members and visitors.

Any person of good character may obtain an Annual Ticket, entitling to all the above advantages, for

TWO DOLLARS.

For membership or further information in regard to the Association, apply to the General Secretary at the Rooms.

OFFICERS OF THE ASSOCIATION.

President—G. M. McCauley.

Vice President—R. D. List.
Treasurer—C. A. Kunkel.
Rec. Sec.—M. L. Metzger.
Librarian—
Asst. Sec.—John C Lynch.
Sup. Gym.—G. A. Lippincott.

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LOCAL ITEMS.

Dr. Pitcairn will lead the Service of Song to-morrow.

Regular meeting of the Executive Committee next Friday evening at 8.45 o'clock.

The subject of the Bible Class to-morrow evening—"Jerusalem,"—is rich for study. We extend a special invitation to our younger members, that they may feel assured of being welcome. Come to-morrow at 4.15 P. M., and see how the class spend the hour.

Cottage Prayer Meeting at Mrs. Snow's, on Tonoy Street.

All who desire to join a class in History—whether ladies or gentlemen—are requested to meet in our Parlors this (Saturday) afternoon at half-past two o'clock, to confer about hour of meeting, books and other details. Mr. J. K. Tomlinson, of the High School, has consented to lead the class Any who can not then be present but who desire to unite with the class may send their names.

RECEPTION TO RAILROAD MEN AND THEIR FAMILIES.

Let every Railroad man in this city consider himself and the members of his family especially invited to a special Reception, which has been arranged for Tuesday evening next. At half-past seven our Hall will be open, and every railroad man who comes will be welcome—thrice welcome. Good music may be expected by a select quartette, and other entertainment will be provided.

During the evening the permanent organization of the Railroad Branch of our Association will be affected, a constitution adopted, officers elected and committees appointed.

Railroad Men, one and all, again we say, Come to the Railroad Men's Reception next Tuesday evening at half-past seven, and you will be *welcome.*

LITERARY SOCIETY.

Programme for Friday, November 20.

Essay.....Charles Meck.
Reading.....Wellington Jones.
Declamation.....Walter Sprenger.

Debate.

Resolved, That camp-meetings should be closed on the Sabbath.

Affirmative.	Negative.
Harry Miller.	Jacob Fisler,
L. F. Kast,	C. H. Ogelsby.

RECEPTION COMMITTEE ON DUTY FOR WEEK ENDING NOVEMBER 27.

MONDAY—John Hoover.
TUESDAY.—A. L. Groff, J. L. Weaver.
WEDNESDAY.—C. W. Hillman.
THURSDAY.—E. D. Shellenberger, S. D. Ensinger.
FRIDAY.—John Wagner, W. A. Zollinger.
SATURDAY.—E. W. S. Parthemore.

OUR MEETINGS FOR THE WEEK ENDING NOVEMBER 27, 1880.

SUNDAY.....	9.00	A. M.	..Service in County Jail. C. A. Kunkel.
November 21.	1.30	P. M.	..Mission Sunday School at Lochiel. John C. Lynch, Superintendent.
	3.30	"	..Service at Home for the Friendless. H. C. Demming.
	4.15	"	..Young Men's Bible Class. "Jerusalem." David McConaughy, Jr.
	5.00	"	..Bible Class (Colored). Wesley Mission, Marion near Colder. Charles May.
	6.00	"	..Service at City Hospital. George A. Lippincott.
MONDAY.....	7.30	"	...Boys' Entertainment.
	8.30	"	..Boys' Committee Meeting.
THURSDAY	7.30	"	..Sunday School Teachers' Bible Class. J. F. Purvis.
FRIDAY.....	7.00	"	..Boys' Literary Exercises.
	7.30	"	..Boys' Prayer Meeting. John C. Lynch.
	8.00	"	..Members' Literary Society. Readings, Declamations and Debate.
	8.45	"	..Executive Committee Meeting.
SUNDAY.....	3.15	"	..Service of Song. Dr. Hugh Pitcairn.
SATURDAY.....	8.00	"	..Young Men's Meeting.
EVERY WEEK-DAY	8.00 A. M.		.....Daily Prayer Meeting.
	9.45 P. M.		.....Evening Prayers in the Parlors.

THE DAILY MORNING PRAYER MEETING

Is held in the Reading Room every morning, except Sunday, at 8.00 o'clock, closing at 8.30.

TOPICS AND LEADERS FOR THE WEEK.

MONDAY.....*Contemplation of Christ Changes us into His Likeness.* I John iii. 2; II Cor. iii. 18; iv. 6; Rom. viii. 9. E. O. Dare.

TUESDAY.....*One who Received More than he Asked.* I Kings iii. 5-14; Eph. iii. 20, 21. Wm. C. Beck.

WEDNESDAY .....*What will the Harvest be?* Gal. vi. 7-9. D. McConaughy, Jr.

THURSDAY.....*Be Ye Thankful.* Col. iii. 15.

FRIDAY .....*A Rescued Man's Experience.* Ps. xl. 1-3; lxvi. 16.

SATURDAY .....*Jacob and Pharaoh.* Gen. xlvii. 1-12. George A. Lippincott.

EVERYBODY IS INVITED TO ATTEND

GYMNASIUM CLASSES.

LADIES.....	5.15 to 6.15 P. M.	YOUTHS.....	7.30 to 8.30 P. M.
BOYS.....	6.15 to 7.15 P. M.	YOUNG MEN.....	8.45 to 9.45 P. M.

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FOR THE DISTRICT.

Subjects for the Week Ending Dec. 4.

Public Meeting.—A Solemn Scene.—Matt. 25:31–46.

Young Men's Meeting.—Opposite Choice of Two Young Men.—Heb. 11:24–26; Gen. 13:10–13.

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Young Men

—AT THE—

YOUNG MEN'S MEETING,

HELD IN THE PARLOR

EVERY SATURDAY EVENING

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YOUNG MEN'S BIBLE CLASS

SUNDAY, 4:30 P. M.

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